

**1** UNISTRUT MOUNTED ELECTRICAL EQUIPMENT

SCALE: NONE

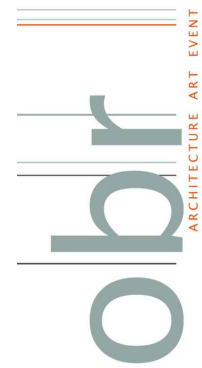
**COFFMAN**  
**ENGINEERS**  
1455 Fresno Rd., Suite 600  
San Diego, CA 92108  
ph 619.232.4673  
www.coffman.com

CONSTITUTANT

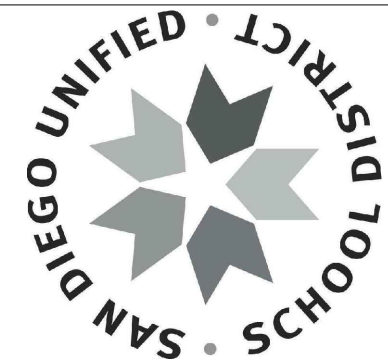
FOR DSA REVIEW ONLY -  
NOT FOR CONSTRUCTION



CONSTITUTANT



ARCHITECT/CONSULTANT



PREPARED FOR THE  
**BOARD OF EDUCATION**

PREPARED BY THE  
obr/ARCHITECTURE  
2419 EL CAJON BLVD., SAN DIEGO, CA 92104

**DETAILS**

SAN DIEGO UNIFIED SCHOOL DISTRICT  
KITCHEN MODIFICATIONS GROUP 6  
**BELL MIDDLE SCHOOL**  
620 BRIARWOOD RD,  
SAN DIEGO, CA 92139  
DSA SUBMITTAL SET

PROJECT NO. SDUF-002  
R.S. A.P.  
FILE NAME  
DATE 04/09/25

REVISIONS  
1 04/23/25  
SHEET NO.

**E5.0**